## **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | VELAMMAL VIDYALAYA (ANNEXURE)   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930815   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55736   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Velammal Vidyalaya Annexure Mel Ayanbambakkam Road Mel<br>Ayanambakkam THIRUVALLUR , TAMILNADU - 600095 |
| 5      | PRINCIPAL NAME                    | MADHURANTHAKI A   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc B.Ed.,   |
| 7      | SCHOOL EMAIL ID                   | info.annex@velammalvidyalaya.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9940025554  |

### **B**: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE       |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | https://annexure.velammalcbse.com/mandatory-disclosure.php |
|        | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| }      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://annexure.velammalcbse.com/mandatory-disclosure.php |
|        | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 5      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 3      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://annexure.velammalcbse.com/mandatory-disclosure.php |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE       |
|--------|---|--|
| 1      | FEE STRUCTURE OF THE SCHOOL               | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 2      | ANNUAL ACADEMIC CALENDER                  | https://annexure.velammalcbse.com/mandatory-disclosure.php |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://annexure.velammalcbse.com/mandatory-disclosure.php |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://annexure.velammalcbse.com/mandatory-disclosure.php                   |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://annexure.velammalcbse.com/disclosure/mandatory_public_disclosure.pdf |

# D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS      |
|--------|--|--------------|
| 1      | PRINCIPAL                                  | SUMATHI P    |
| 2      | TOTAL NO. OF TEACHERS                      | 192          |
|        | PGT  | 30           |
|        | TGT  | 67           |
|        | PRT  | 65           |
|        |  |              |
| 3      | TEACHERS SECTION RATIO                     | 1.5          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MADHANA DEVI |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POOMARAN     |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         | 2021 | 264                        | 264                    | 100             |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         | 2022 | 501                        | 501                    | 100             |         |

# E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS                      |  |
|--------|---|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11513                        |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 120 & 47                     |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 105                      |  |
| 4      | INTERNET FACILITY   | YES                          |  |
| 5      | NO. OF GIRLS TOILETS  | 60                           |  |
| 6      | NO. OF BOYS TOILETS   | 90                           |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/cQtBvZw9Gag |  |